

# AGENDA



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**City, County and Port Joint Meeting  
March 8, 2023 5:30pm  
2 Marine Dr. Boardman, OR 97818**

- I. CALL TO ORDER AND INTRODUCTIONS**
- II. CITY UPDATE**
- III. COUNTY UPDATE**
- IV. PORT UPDATE**
- V. FOR THE GOOD OF THE ORDER**

Join Zoom Meeting

<https://us02web.zoom.us/j/82943742061?pwd=VTBPbnI2ak1jUFQzS1dQUUGJxTFdPUT09>

Meeting ID: 829 4374 2061

Passcode: 064525

One tap mobile

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Dial by your location

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+1 253 205 0468 US

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+1 346 248 7799 US (Houston)

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+1 669 900 6833 US (San Jose)

+1 564 217 2000 US

+1 646 931 3860 US

+1 689 278 1000 US

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

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*Instructions: <https://support.zoom.us/hc/en-us/articles/6643133682957-Enabling-and-configuring-translated-captions>*

*The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Brandy Warburton @ (541) 481-7678.*